

#### THE FORWARD PLAN

# (INCORPORATING NOTICE OF KEY DECISIONS TO BE TAKEN BY THE EXECUTIVE AND NOTICE OF INTENTION TO CONDUCT BUSINESS IN PRIVATE)

Schedule 1 to this document sets out details of the various decisions that the <a href="Executive">Executive</a> and full <a href="Council">Council</a> are likely to take over the next twelve months in so far as they are known at the time of publication. Except in rare circumstances where confidential or exempt information is likely to be disclosed, all decisions taken by the Executive and full Council are taken in public, and all reports and supporting documents in respect of those decisions are made available on our website.

Members of the public are welcome to attend and, in most cases, participate in all of our meetings and should seek confirmation as to the timing of any proposed decision referred to in the Forward Plan from the Committee Services team by telephone on 01483 444102, or email <a href="mailto:committeeservices@guildford.gov.uk">committeeservices@guildford.gov.uk</a> prior to attending any particular meeting (see note below for special arrangements for remote meetings during the Coronavirus crisis).

Details of the membership of the Executive and the respective areas of responsibility of the Leader of the Council and the lead councillors are set out in Schedule 2 to this document.

#### **Key decisions**

As required by the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, this document also contains information about known key decisions to be taken during this period.

A key decision is defined in the Council's Constitution as an executive decision which is likely to result in expenditure or savings of at least £200,000 or which is likely to have a significant impact on two or more wards within the Borough.

A key decision is indicated in Schedule 1 by an asterisk in the first column of each table of proposed decisions to be taken by the Executive.

In order to comply with the publicity requirements of Regulation 9 of the 2012 Regulations referred to above, we will publish this document at least 28 clear days before each meeting of the Executive by making it available for inspection by the public on our website: <a href="http://www.guildford.gov.uk/ForwardPlan">http://www.guildford.gov.uk/ForwardPlan</a>

#### Availability of reports and other documents

Subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document to be submitted to a decision-maker for consideration in relation to a matter in respect of which a decision is to be made will normally be available for inspection on our website five clear working days before the meeting, or the date on which the proposed decision is to be taken. Other documents relevant to a matter in respect of which a decision is to be made may be submitted to the Executive, or to an individual decision maker, before the meeting or date on which the decision is to be taken, and copies of these will also be available online.

#### Taking decisions in private

Where, in relation to any matter to be discussed by the Executive, the public may be excluded from the meeting due to the likely disclosure of confidential or exempt information, the documents referred to above may not contain any such confidential or exempt information.

In order to comply with the requirements of Regulation 5 of the 2012 Regulations referred to above, Schedule 1 to this document will indicate where it is intended to deal with any matter in private due to the likely disclosure of confidential or exempt information. Where applicable, a statement of reasons for holding that part of the meeting in private together with an invitation to the public to submit written representations about why the meeting should be open to the public when the matter is dealt with will be set out on the relevant page of Schedule 1.

Dated: 29 September 2022

#### **Tom Horwood**

Joint Chief Executive of Guildford and Waverley Borough Councils

Guildford Borough Council Millmead House Millmead Guildford GU2 4BB

# COUNCIL: 11 October 2022

| Key Decision<br>(asterisk<br>indicates that<br>the decision is<br>a key decision) | Subject   | Decision to be taken  | Is the matter to be dealt with in private? | Documents to be submitted to decision-maker for consideration in relation to the matter in respect of which the decision is to be made. | Contact Officer   |
|---|---|---|--|---|---|
|   | Timetable of Council and<br>Committee Meetings<br>2023-24 | To approve the timetable  | No   | Report to Executive  (22/09/22)  Report to Council  (11/10/22)  | Carrie Anderson 01483 444078 carrie.anderson@guildford.gov.uk |
|   | Future of Internal Audit                                  | To agree an internal audit provider with effect from 1 April 2023 | No   | Report to Corporate Governance and Standards Committee (29/09/22)  Report to Council (11/10/22)   | Graeme Clark 01483 444338 graeme.clark@guildford.gov.uk       |

EXECUTIVE: 27 October 2022

| Key Decision (asterisk indicates that the decision is a key decision) | Subject  The Tumbling Ray                       | Decision to be taken   | Is the matter to be dealt with in private? | Documents to be submitted to decision-maker for consideration in relation to the matter in respect of which the decision is to be made. | Contact Officer   |
|---|---|--|--|---|---|
|   | The Tumbling Bay<br>(Millbrook) Weir<br>Mandate | For discussion of preferred way forward.                         | No   | Report to Executive (27/10/22)  | Abi Lewis 01483 444908 abi.lewis@guildford.gov.uk                 |
|   | Revenue Outturn Report<br>2021-22               | To approve the Revenue Outturn Report 2021-22.                   | No   | Report to Corporate Governance and Standards Committee (29/09/22)  Report to Executive (27/10/22)                                       | Victoria Worsfold 01483 444834 victoria.worsfold@guildford.gov.uk |
|   | Housing Revenue<br>Account Outturn              | To approve the Housing Revenue Account<br>Final Accounts 2021-22 | No   | Report to Corporate Governance and Standards Committee (29/09/22)  Report to Executive (27/10/22)                                       | Victoria Worsfold 01483 444834 victoria.worsfold@guildford.gov.uk |

| * | Send Hill Disused Sandpit                         | To approve the potential disposal of land, currently used as open space, for housing. | No | Report to Executive                | Damien Cannell                     |
|---|---|---|----|------------------------------------|------------------------------------|
|   |   |   |    | (27/10/22)                         | 01483 444553                       |
|   |   |   |    |                                    | damien.cannell@guildford.gov.uk    |
|   |   |   |    |                                    |                                    |
|   |   |   |    |                                    |                                    |
| * | _   | To transfer money from provisional budget   | No | Report to Executive                | Siobhan Rumble                     |
|   | Programme – Acquisition of Land and Buildings for | to approved budget for the Housing Revenue Account for the acquisitions.              |    | (27/10/22)                         | 01483 444296                       |
|   | the Housing Revenue<br>Account                    |   |    |                                    | siobhan.rumble@guildford.gov.uk    |
|   |   |   |    |                                    |                                    |
|   |   |   |    |                                    |                                    |
|   |   | To recommend the approval of the Capital  | No | Report to Corporate                | Victoria Worsfold                  |
|   | outturn report 2021-22                            | and Investment outturn report 2021-22 to Council at its meeting in October 2022.      |    | Governance and Standards Committee | 01483 444834                       |
|   |   |   |    | (29/09/22)                         | victoria.worsfold@guildford.gov.uk |
|   |   |   |    | Report to Executive                |                                    |
|   |   |   |    | (27/10/22)                         |                                    |
|   |   |   |    | (27/10/22)                         |                                    |
|   |   |   |    | Report to Council                  |                                    |
|   |   |   |    | (06/12/22)                         |                                    |

| The Future of Internal | To agree an internal audit provider with | No | Report to Corporate                   | Graeme Clark                  |
|------------------------|--|----|---------------------------------------|-------------------------------|
| Audit                  | effect from 1 April 2023                 |    | Governance and Standards<br>Committee | 01483 523099                  |
|                        |  |    | (29/09/22)                            | graeme.clark@guildford.gov.uk |
|                        |  |    | Report to Executive                   |                               |
|                        |  |    | (27/10/22)                            |                               |

# **EXECUTIVE: 24 November 2022**

| Key Decision (asterisk indicates that the decision is a key decision) | Subject  | Decision to be taken  | Is the matter to be dealt with in private? | Documents to be submitted to decision-maker for consideration in relation to the matter in respect of which the decision is to be made. | Contact Officer   |
|---|--|---|--|---|---|
| *   | Weyside Urban Village<br>Annual Financial Report | Endorse the current financial position of WUV as part of the programme annual review process. | No   | Report to Executive (24/11/22)  Report to Council (06/12/22)  | Abi Lewis 01483 444633 leigh.edwards@guildford.gov.uk             |
|   | Guildford Climate<br>Change Action Plan          | To consider the plan  | No   | Report to Joint Executive Advisory Board  (10/11/22)  Report to Executive  (24/11/22)   | Nathaniel Prodger<br>01483 444622<br>nat.prodger@guildford.gov.uk |

|   | Declaration of a Climate<br>Change Emergency<br>Update | To consider the revised wording of the declaration made by the Climate Change Board and the Council's understanding of net zero.   | No | Report to Executive (24/11/22)  Report to Council (06/12/22) | Nathaniel Prodger<br>01483 444622<br>nat.prodger@guildford.gov.uk |
|---|--|--|----|--|---|
|   | Pest Control Charges and<br>Service Review             | To decide whether to continue with the charging for rodent treatments in residential properties as implemented on 1 July 2021. Plus to decide whether the chemical treatment of wasp nests should continue as a Council service. | No | Report to Executive (24/11/22)                               | Gary Durrant 01483 444373 gary.durrant@guildford.gov.uk           |
| * | Guildford West Station                                 | To consider moving to GRIP 4   | No | Report to Executive (24/11/22)                               | Abi Lewis 01483 444908 abi.lewis@guildford.gov.uk                 |

| cal Council Tax<br>rt Scheme 2023-24          | There is a statutory duty to review the Local<br>Council Tax Support Scheme which helps<br>residents on low incomes with their Council<br>Tax. Decisions are Adoption of Local Council<br>Tax Support Scheme for 2023/24<br>Maintenance of a discretionary hardship<br>fund for 2023/24 | No | Report to Executive  (24/11/22)  Report to Council  (06/12/22) | Belinda Hayden 01483 444867 belinda.hayden@guildford.gov.uk   |
|---|---|----|--|---|
| nual Concurrent<br>ctions Grant Aid<br>Report | To consider the report  | No | Report to Executive (24/11/22)                                 | Michele Rogers  01483 444842  michele.rogers@guildford.gov.uk |

# COUNCIL: 06 December 2022

| Key Decision (asterisk indicates that the decision is a key decision) | Subject  | Decision to be taken   | Is the<br>matter to<br>be dealt<br>with in<br>private? | Documents to be submitted to decision-maker for consideration in relation to the matter in respect of which the decision is to be made. | Contact Officer   |
|---|--|--|--|---|---|
| *   | Weyside Urban Village<br>Annual Financial Report       | a. Endorse the current financial position of WUV as part of the programme annual review process.                                 | No   | Report to Executive  (24/11/22)  Report to Council  (06/12/22)  | Abi Lewis<br>01483 444633<br>leigh.edwards@guildford.gov.uk   |
|   | Declaration of a Climate<br>Change Emergency<br>Update | To consider the revised wording of the declaration made by the Climate Change Board and the Council's understanding of net zero. | No   | Report to Executive (24/11/22)  Report to Council (06/12/22)  | Nathaniel Prodger  01483 444622  nat.prodger@guildford.gov.uk |

|   | Local Council Tax Support Scheme 2023-24 Council Tax Support Scheme which helps residents on low incomes with their Council Tax. Decisions are Adoption of Local Council Tax Support Scheme for 2023/24 Maintenance of a discretionary hardship fund for 2023/24 | No | Report to Executive  (24/11/22)  Report to Council  (06/12/22) | Belinda Hayden  01483 444867  belinda.hayden@guildford.gov.uk |
|---|--|----|--|---|
|   | Annual Report of the Corporate Governance and Standards Committee  | No | Report to Corporate<br>Governance and Standards<br>Committee   | John Armstrong<br>01483 444056                                |
|   |  |    | (17/11/22)   | john.armstrong@guildford.gov.uk                               |
|   |  |    | Report to Council  |   |
|   |  |    | (06/12/22)   |   |
|   | Capital and Investment To recommend the approval of the Capital  | No | Report to Corporate  | Victoria Worsfold   |
|   | outturn report 2021-22 and Investment outturn report 2021-22 to Council at its meeting in October 2022.  |    | Governance and Standards Committee                             | 01483 444834  |
|   |  |    | (29/09/22)   | victoria.worsfold@guildford.gov.uk                            |
|   |  |    | Report to Executive  |   |
|   |  |    | (27/10/22)   |   |
|   |  |    | Report to Council  |   |
| 1 |  |    | (06/12/22)   |   |

**EXECUTIVE: 05 January 2023** 

| Key Decision (asterisk indicates that the decision is a key decision) | Subject                        | Decision to be taken  | Is the matter to be dealt with in private? | Documents to be submitted to decision-maker for consideration in relation to the matter in respect of which the decision is to be made. | Contact Officer   |
|---|--------------------------------|-----------------------|--|---|---|
| *   | Guildford Economic<br>Strategy | To adopt the strategy | No   | Report to Strategy and Resources EAB  (05/12/22)  Report to Executive  (05/01/23)   | Steve Benbough  01483 444052  stephen.benbough@guildford.gov.uk |

EXECUTIVE: 26 January 2023

| Key Decision    | Subject                        | Decision to be taken  | Is the    | Documents to be                 | Contact Officer                    |
|-----------------|--------------------------------|---|-----------|---------------------------------|------------------------------------|
| (asterisk       |                                |   | matter to | submitted to                    |                                    |
| indicates that  |                                |   | be dealt  | decision-maker for              |                                    |
| the decision is |                                |   | with in   | consideration in                |                                    |
| a key decision) |                                |   | private?  | relation to the matter          |                                    |
|                 |                                |   |           | in respect of which             |                                    |
|                 |                                |   |           | the decision is to be           |                                    |
|                 |                                |   |           | made.                           |                                    |
|                 | Business Planning –            | To recommend to Council:  | No        | Report to                       | Victoria Worsfold                  |
|                 | General Fund Budget<br>2023-24 | <ul> <li>Approval of the general fund revenue<br/>budget for 2023-24</li> </ul>   |           | Joint Executive Advisory  Board | 01483 444834                       |
|                 | 2025-24                        | Agreement of a council tax requirement  |           | (10/11/22)                      | 01465 444654                       |
|                 |                                | for 2023-24   |           | (10/11/22)                      | victoria.worsfold@guildford.gov.uk |
|                 |                                | Declaration of any surplus/deficit on the collection fund   |           | Report to Executive             |                                    |
|                 |                                | concentration   |           | (26/01/23)                      |                                    |
|                 |                                |   |           | Report to Council               |                                    |
|                 |                                |   |           | (08/02/23)                      |                                    |
|                 | Housing Revenue                | To recommend to Council approval of the   | No        | Report to Joint Executive       | Victoria Worsfold                  |
|                 | Account Budget 2023-24         | HRA Revenue estimates, associated fees and charges, changes to rents of Council dwellings and approval of Housing Capital |           | Advisory Board<br>(09/01/23)    | 01483 444834                       |
|                 |                                | Programme for 2023-24.  |           | Report to Executive             | victoria.worsfold@guildford.gov.uk |
|                 |                                |   |           | (26/01/23)                      |                                    |
|                 |                                |   |           | Report to Council               |                                    |
|                 |                                |   |           | (08/02/23)                      |                                    |

| Strateg | nd Investment<br>y (2023-24 to<br>027-28) | To recommend to Council the approval of the Capital and Investment Strategy (2023-24 to 2027-28) | No | Report to Joint Executive Advisory Board (09/01/23)  Report to Corporate Governance and Standards Committee (19/01/23)  Report to Executive (26/01/23)  Report to Council | Victoria Worsfold  01483 444834  victoria.worsfold@guildford.gov.uk |
|---------|---|--|----|---|---|
|         |   |  |    | (08/02/23)  |   |
|         | reet Parking<br>5 Plan 2023-24            | To approve the Off-Street Parking Business<br>Plan 2023-24                                       | No | Report to Executive (26/01/23)  | Andy Harkin<br>01483 444535<br>andy.harkin@guildford.gov.uk         |

COUNCIL: 08 February 2023

| Key Decision    | Subject                                    | Decision to be taken  | Is the    | Documents to be                   | Contact Officer                    |
|-----------------|--|---|-----------|-----------------------------------|------------------------------------|
| (asterisk       | , , , , , ,                                |   | matter to | submitted to                      |                                    |
| indicates that  |  |   | be dealt  | decision-maker for                |                                    |
| the decision is |  |   | with in   | consideration in                  |                                    |
| a key decision) |  |   | private?  | relation to the matter            |                                    |
| ,               |  |   | •         | in respect of which               |                                    |
|                 |  |   |           | the decision is to be             |                                    |
|                 |  |   |           | made.                             |                                    |
|                 | Business Planning –<br>General Fund Budget | To recommend to Council:  • Approval of the general fund revenue  | No        | Joint Executive Advisory<br>Board | Victoria Worsfold                  |
|                 | 2023-24                                    | budget for 2023-24  • Agreement of a council tax requirement  |           | (10/11/22)                        | 01483 444834                       |
|                 |  | for 2023-24 • Declaration of any surplus/deficit on the   |           | Report to Executive               | victoria.worsfold@guildford.gov.uk |
|                 |  | collection fund   |           | (26/01/23)                        |                                    |
|                 |  |   |           | Report to Council                 |                                    |
|                 |  |   |           | (08/02/23)                        |                                    |
|                 | Housing Revenue                            | To recommend to Council approval of the   | No        | Report to Joint Executive         | Victoria Worsfold                  |
|                 | Account Budget 2023-24                     | HRA Revenue estimates, associated fees<br>and charges, changes to rents of Council<br>dwellings and approval of Housing Capital |           | Advisory Board<br>(09/01/23)      | 01483 444834                       |
|                 |  | Programme for 2023-24.  |           | Report to Executive               | victoria.worsfold@guildford.gov.uk |
|                 |  |   |           | (26/01/23)                        |                                    |
|                 |  |   |           | Report to Council                 |                                    |
|                 |  |   |           | (08/02/23)                        |                                    |

| Capital and Investment          |  | No | Report to Corporate                | Victoria Worsfold                  |
|---------------------------------|--|----|------------------------------------|------------------------------------|
| Strategy (2023-24 to 2027-28)   | the Capital and Investment Strategy (2023-<br>24 to 2027-28) |    | Governance and Standards Committee | 01483 444834                       |
|                                 |  |    | (19/01/23)                         | victoria.worsfold@guildford.gov.uk |
|                                 |  |    | Report to Executive                |                                    |
|                                 |  |    | (26/01/23)                         |                                    |
|                                 |  |    | Report to Council                  |                                    |
|                                 |  |    | (08/02/23)                         |                                    |
| Pay Policy Statement<br>2023-24 | To approve the Pay Policy Statement 2023-<br>24              | No | Report to Council                  | Francesca Chapman                  |
| 2020 2 .                        |  |    | (08/02/23)                         | 01483 444014                       |
|                                 |  |    |                                    | francesca.smith@guildford.gov.uk   |
|                                 |  |    |                                    |                                    |
|                                 |  |    |                                    |                                    |
|                                 |  |    |                                    |                                    |

**EXECUTIVE: 23 February 2023** 

| Key Decision (asterisk indicates that the decision is a key decision) | Subject         | Decision to be taken  | Is the matter to be dealt with in private? | Documents to be submitted to decision-maker for consideration in relation to the matter in respect of which the decision is to be made. | Contact Officer   |
|---|-----------------|---|--|---|---|
| *   | Ash Road Bridge | Ash Road Bridge Project Update and Full<br>Business Case Approval | Yes  | Report to Executive (23/02/23)  Report to Council  (TBC)  | Hanna-Liisbeth Lumi 01483 444038 hanna-liisbeth.lumi@guildford.gov.uk |

**COUNCIL: 10 May 2023** 

| Key Decision (asterisk indicates that the decision is a key decision) | Subject   | Decision to be taken  | Is the matter to be dealt with in private? | Documents to be submitted to decision-maker for consideration in relation to the matter in respect of which the decision is to be made. | Contact Officer   |
|---|---|---|--|---|---|
|   | Election of Mayor and<br>appointment of Deputy<br>Mayor 2023-24 | To elect a Mayor and appoint a Deputy Mayor for the municipal year 2023-24. | No   | Report to Council<br>(10/05/23)   | John Armstrong  01483 444102  john.armstrong@guildford.gov.uk |
|   | Appointment of<br>Honorary Remembrancer<br>2023-24              | To appoint the Honorary Remembrancer for the municipal year 2023-24.        | No   | Report to Council<br>(10/05/23)   | John Armstrong 01483 444102 john.armstrong@guildford.gov.uk   |

**COUNCIL: 15 May 2023** 

| Key Decision (asterisk indicates that the decision is a key decision) | Subject                            | Decision to be taken   | Is the matter to be dealt with in private? | Documents to be submitted to decision-maker for consideration in relation to the matter in respect of which the decision is to be made. | Contact Officer   |
|---|------------------------------------|--|--|---|---|
|   | Appointments to committees 2023-24 | To agree the numerical allocation of seats to political groups on committees and to agree the membership and (where appropriate) substitute membership of those committees, including the election of committee chairmen and vice-chairmen | No   | Report to Council<br>(15/05/23)   | John Armstrong  01483 444102  john.armstrong@guildford.gov.uk |

# NOTICE OF OFFICER KEY DECISIONS TO BE TAKEN

| Key Decision (asterisk indicates that the decision is a key decision) | Subject                         | Decision to be taken  | Date the Decision is to be taken on | Contact Officer                                  |
|---|---------------------------------|---|-------------------------------------|--|
| *   | Moorfield Point                 | To approve grant of a new lease of the above industrial unit to CROWN PAINT LTD in line with the following terms and conditions:For a term of 15 years at a rent outside the Act 1954 Rent of £39,474 per annum exclusive, payable quarterly in advance | 24/10/22                            | 01483 444583 jacqueline.stewart@guildford.gov.uk |
| *   | Details of Public Realm<br>CCTV | To decide on future arrangements<br>and provider for CCTV monitoring,<br>including replacing of cameras as<br>needed  | 31/12/22                            | 01483 445030<br>chris.wheeler@guildford.gov.uk   |

# UNSCHEDULED ITEMS - EXECUTIVE/COUNCIL

| Key Decision<br>(asterisk<br>indicates that<br>the decision is<br>a key decision) | Subject                                       | Decision to be taken   | Is the<br>matter to<br>be dealt<br>with in<br>private? | Documents to be submitted to decision-maker for consideration in relation to the matter in respect of which the decision is to be made. | Contact Officer                |
|---|---|------------------------|--|---|--------------------------------|
|   | Review of the Probity in<br>Planning Handbook | To review the handbook | No   | Executive & Council   | John Armstrong<br>01483 444102 |
|   | Ash Road Bridge and<br>Footbridge Update      | To receive an update   | No   | Executive & Council   | Michael Miles<br>01483 444077  |

| * | New Housing Strategy<br>(including Homelessness<br>Prevention and Rough<br>Sleeping Strategies)<br>2020-2025 | To develop a new housing strategy to include the statutory elements of homelessness prevention and rough sleeping. | No | Executive & Council | Matt Gough<br>01483 444772      |
|---|--|--|----|---------------------|---------------------------------|
| * | Charging for Regulatory<br>Services  | To consider proposal to charge for pre-application advice.   | No | Executive & Council | Justine Fuller<br>01483 444370  |
| * | Community<br>Infrastructure Levy<br>Charging Schedule  | To adopt the Community<br>Infrastructure Levy Charging<br>Schedule   | No | Executive & Council | Stuart Harrison<br>01483 444512 |

| * | Marketing Requirements<br>SPD        | To adopt the Marketing<br>Requirements SPD        | No | Executive & Council | Stuart Harrison<br>01483 444512 |
|---|--------------------------------------|---|----|---------------------|---------------------------------|
| * | Planning Contributions<br>SPD        | To adopt the Planning<br>Contributions SPD        | No | Executive & Council | 29/06/22<br>01483 444512        |
| * | Green and Blue<br>Infrastructure SPD | To adopt the Green and Blue<br>Infrastructure SPD | No | Executive & Council | Stuart Harrison<br>01483 444512 |

| * | Green Belt SPD                        | To adopt the Green Belt SPD   | No | Executive & Council | Stuart Harrison<br>01483 444512 |
|---|---------------------------------------|---|----|---------------------|---------------------------------|
| * | Community Infrastructure Delivery     | (1) To agree a statement of priority for the delivery of infrastructure described in the GBC Infrastructure Delivery Plan and informed by the GBC Regulation 123 list (2) To discuss and propose strategies for securing additional funding necessary for that delivery |    | Executive & Council | Stuart Harrison<br>01483 444512 |
|   | North Downs Housing<br>Options Report | Review and next steps   | No | Executive & Council | Matt Gough<br>01483 444772      |

| Careline Mandate | To approve the tender | No | Executive & Council |               |
|------------------|-----------------------|----|---------------------|---------------|
|                  |                       |    |                     | Sam Hutchison |
|                  |                       |    |                     | 01483 444385  |
|                  |                       |    |                     |               |
|                  |                       |    |                     |               |

### SCHEDULE 2

### MEMBERSHIP OF THE BOROUGH COUNCIL'S EXECUTIVE

# AREAS OF RESPONSIBILITY FOR THE LEADER OF THE COUNCIL & LEAD COUNCILLORS GUILDFORD BOROUGH COUNCIL

| Councillor  | Areas of Responsibility  |
|---|--|
| Acting Leader of the Council and Lead Councillor for Community and Housing          | Health, Wellbeing, Access and Disability, Safety, grants and voluntary services, Careline, Handyperson, Care and Repair, Housing, Homelessness, housing standards (HMOs, private |
| Councillor Julia McShane  | rented sector) and Human Resources.  |
| 75 Applegarth Avenue<br>Park Barn<br>Guildford<br>Surrey<br>GU2 8LX                 |  |
| (Westborough Ward)  |  |
| Lead Councillor for Service<br>Delivery   | Governance including corporate Health and Safety, Guildford/Waverley Partnership, Partnerships, Corporate Strategy and Strategic Planning.                                       |
| Councillor Joss Bigmore   |  |
| c/o Guildford Borough Council<br>Millmead House<br>Millmead<br>Guildford<br>GU2 4BB |  |
| (Christchurch Ward)   |  |

| Councillor  | Areas of Responsibility  |
|---|--|
| Lead Councillor for Resources   | Finance, Commercial Asset Management, Procurement and Communications.  |
| Councillor Tim Anderson   |  |
| c/o Guildford Borough Council<br>Millmead House<br>Millmead<br>Guildford<br>GU2 4BB   |  |
| (Clandon & Horsley Ward)  |  |
| Lead Councillor for<br>Development Management   | Development Control and Enforcement  |
| Councillor Tom Hunt   |  |
| c/o Guildford Borough Council<br>Millmead House<br>Millmead<br>Surrey GU2 4BB         |  |
| (Friary & St. Nicolas Ward)   |  |
| Lead Councillor for Economy Councillor John Redpath 12 Addison Road Guildford GU1 3QP | Economic Development, Social Enterprise, Rural Economy, Heritage and Community Assets, Customer Services including Web Services. |
| (Holy Trinity Ward)   |  |

| Councillor  | Areas of Responsibility  |
|---|--|
| Lead Councillor for<br>Regeneration   | Town Centre MasterPlan, Infrastructure, Major Projects,<br>Strategic Asset Management  |
| Councillor John Rigg  |  |
| C/o Guildford Borough Council<br>Millmead House<br>Millmead<br>Guildford<br>GU2 4BB |  |
| (Holy Trinity Ward)   |  |
| Lead Councillor for<br>Environment  | Waste, Licensing (including Health and Safety regulation), Parking, Parks and Leisure, Arts and Tourism, Bereavement, Environmental Health and Protection. |
| Councillor James Steel  |  |
| c/o Guildford Borough Council<br>Millmead House<br>Millmead<br>Surrey<br>GU2 4BB    |  |
| (Westborough Ward)  |  |

| Councillor   | Areas of Responsibility                            |
|--|--|
| Lead Councillor for Climate<br>Change  | Climate Change, Air Quality, Sustainable Transport |
| Councillor Cait Taylor   |  |
| c/o Guildford Borough Council<br>Millmead House<br>Millmead<br>Surrey<br>GU2 4BB |  |
| (Friary and St. Nicolas)   |  |